

# Chapter 1 (KJV)

## Ecclesiastes 1:1-18 (KJV)

The words of the Preacher, the son of David, king in Jerusalem.

<sup>2</sup>Vanity of vanities, saith the Preacher, vanity of vanities; all is vanity.

<sup>3</sup>What profit hath a man of all his labour which he taketh under the sun?

<sup>4</sup>One generation passeth away, and another generation cometh: but the earth abideth for ever. <sup>5</sup>The sun also ariseth, and the sun goeth down, and

hasteth to his place where he arose. <sup>6</sup>The wind goeth toward the south, and turneth about unto the north; it whirleth about continually, and the wind

returneth again according to his circuits. <sup>7</sup>All the rivers run into the sea; yet the sea is not full; unto the place from whence the rivers come, thither

they return again. <sup>8</sup>All things are full of labour; man cannot utter it: the eye is not satisfied with seeing, nor the ear filled with hearing. <sup>9</sup>The thing that

hath been, it is that which shall be; and that which is done is that which shall be done: and there is no new thing under the sun. <sup>10</sup>Is there any thing

whereof it may be said, See, this is new? it hath been already of old time, which was before us. <sup>11</sup>There is no remembrance of former things; neither

shall there be any remembrance of things that are to come with those that shall come after. <sup>12</sup>I the Preacher was king over Israel in Jerusalem. <sup>13</sup>And

I gave my heart to seek and search out by wisdom concerning all things that are done under heaven: this sore travail hath God given to the sons of

man to be exercised therewith. <sup>14</sup>I have seen all the works that are done under the sun; and, behold, all is vanity and vexation of spirit. <sup>15</sup>That

which is crooked cannot be made straight: and that which is wanting cannot be numbered. <sup>16</sup>I communed with mine own heart, saying, Lo, I am

come to great estate, and have gotten more wisdom than all they that have been before me in Jerusalem: yea, my heart had great experience of

wisdom and knowledge. <sup>17</sup>And I gave my heart to know wisdom, and to know madness and folly: I perceived that this also is vexation of spirit.

<sup>18</sup>For in much wisdom is much grief: and he that increaseth knowledge increaseth sorrow.

1. What is vanity? What is “under the sun”? What’s not?

2. Why do such cycles denote “vanity”?

3. What changes not for men?

4. Why is man doomed to repeat the mistakes of mankind? What does this say of present attempts to rewrite history?

5. What’s identified as the hardest labor?

6. Can what’s missing be numbered? Why?

7. How does this relate to the “knowledge of good and evil” from the beginning?

# Ecclesiastes: Words of the Preacher

January 26, 2014



## Chapter 2 (KJV)

### Ecclesiastes 2:1-15 (KJV)

I said in mine heart, Go to now, I will prove thee with mirth, therefore enjoy pleasure: and, behold, this also is vanity. <sup>2</sup>I said of laughter, It is mad: and of mirth, What doeth it? <sup>3</sup>I sought in mine heart to give myself unto wine, yet acquainting mine heart with wisdom; and to lay hold on folly, till I might see what was that good for the sons of men, which they should do under the heaven all the days of their life. <sup>4</sup>I made me great works; I builded me houses; I planted me vineyards: <sup>5</sup>I made me gardens and orchards, and I planted trees in them of all kind of fruits: <sup>6</sup>I made me pools of water, to water therewith the wood that bringeth forth trees: <sup>7</sup>I got me servants and maidens, and had servants born in my house; also I had great possessions of great and small cattle above all that were in Jerusalem before me: <sup>8</sup>I gathered me also silver and gold, and the peculiar treasure of kings and of the provinces: I gat me men singers and women singers, and the delights of the sons of men, as musical instruments, and that of all sorts. <sup>9</sup>So I was great, and increased more than all that were before me in Jerusalem: also my wisdom remained with me. <sup>10</sup>And whatsoever mine eyes desired I kept not from them, I withheld not my heart from any joy; for my heart rejoiced in all my labour: and this was my portion of all my labour. <sup>11</sup>Then I looked on all the works that my hands had wrought, and on the labour that I had laboured to do: and, behold, all was vanity and vexation of spirit, and there was no profit under the sun. <sup>12</sup>And I turned myself to behold wisdom, and madness, and folly: for what can the man do that cometh after the king? even that which hath been already done. <sup>13</sup>Then I saw that wisdom excelleth folly, as far as light excelleth darkness. <sup>14</sup>The wise man's eyes are in his head; but the fool walketh in darkness: and I myself perceived also that one event happeneth to them all. <sup>15</sup>Then said I in my heart, As it happeneth to the fool, so it happeneth even to me; and why was I then more wise? Then I said in my heart, that this also is vanity.

The labor of wisdom applied to:

Laughter / mirth entertainment.

Is folly wisdom? Evaluated by it?

Possessions/ ease/ prosperity and wisdom? How are they compatible? Different?

Is walking in wisdom better than folly; why?

Those who live for pleasure have the same joys as those who seek wisdom. So what difference does it make?